CLERK'S REPORT – June 2023

| Agenda Item | Action Required | By Whom | Progress | Date Closed |
|--------------------------|---|-----------------------|---|-------------|
| 22/91 (e) 22/140 (f) | Obtain update on Village Hall guttering | Clerk | Caretaker is looking into items to repair the guttering. Clerk has delegated authority to approve payment for items if under £400 | |
| F22/22 (i) & (v) | Produce H&S Checklists for the Village Hall | Clerk | | |
| 22/124 (b) 22/141 (a) | Investigate setting up an agreement with UK Power Networks directly for an unmetered streetlight supply and update the list the County Council currently holds of Parish Council owned lights | Clerk/ Cllr Arnold | Have sent the list of streetlights we own and certificates of upgrades to CCC as requested. Awaiting further information. | |
| 22/124 (c) | Research putting up signs encouraging people to clean up after their dogs, to be designed by children at the school | Clerk | | |
| 22/139 (c) | Open a Public Sector Deposit Fund with CCLA and move the remaining balance from Barclays to it. Then close the Barclays account | Clerk | New CCLA account is open and funds transferred. Closing Barclays account is in progress. | |
| 23/009 | Write/review Terms of Reference for standing committees | Clerk | In progress | |
| 23/009 | Draft Terms of Reference for a Planning & Highways committee | Clerk | In progress | |
| V23/04 | Research cost estimates for Village Hall works and finalise Village Hall three-year plan | Clerk | In progress | |
| 23/033 (b) | Comment on Planning Application 223183 (Anglian water pipeline) | Clerk/Cllr Sudbery | | |
| 23/034 | Forward report from meeting with Yr2 at BWW School to NPSG to incorporate in the Neighbourhood Plan and use for S106 discussions | Clerk/Cllr Arnold | | |
| 23/035 (a) | Advise Cllr Barber of previous propositions for Ivy Lodge Road roundabouts (additional signage) | Cllr Arnold | | |
| 23/036 (f) | Purchase new toilet brushes and air fresheners | Clerk | | |
| 23/036 (f) | Purchase replacement defibrillator pads and batteries | Clerk | | |
| 23/036 (g) | Removal of infested Village Hall hedge | Clerk | | |
| n/a | Remind Cllr Barber of the School Lane water overflow issue | Clerk | Complete | 09/05/2023 |
| n/a | Book Cllr Banks onto training | Clerk | Complete | 12/06/2023 |

| 22/156 (d) | Arrange EICR inspection | Clerk | Complete | 15/06/2023 |
|------------|---|-----------------------|------------------------|------------|
| V23/05 | Obtain quotes for servicing air exchange units at Village Hall | Clerk | Complete | 16/06/2023 |
| V23/05 | Obtain quotes for fire extinguisher servicing | Clerk | Complete | 16/06/2023 |
| V23/06 | Obtain quotes for upgrading intruder alarm system | Clerk | Complete | 16/06/2023 |
| V23/07 | Obtain estimates for expenditure on Village Hall items | Clerk | Complete | 16/06/2023 |
| n/a | Report overgrown footpath through field leading to Old House Rd | Clerk | Complete | 20/06/2023 |
| 23/032 (b) | Ask VHBM to provide further details to authorisers when entering retainer refunds onto the system | Clerk | Complete | 22/06/2023 |
| 23/031 | Display period for the exercise of public rights | Clerk | Complete | 24/06/2023 |
| 23/012 (h) | Instruct the installation of the new noticeboard outside the school | Clerk | Complete | 24/06/2023 |
| 23/033 (b) | Comment on Planning Application 231292 (2 Barnfield Road) | Clerk | Complete | 25/06/2023 |
| 23/036 (f) | Book PAT testing to be completed | Clerk | Complete | 26/06/2023 |
| 23/034 | Visit BWW school to speak with Yr2 regarding their letter | Cllr Arnold | Complete | 26/06/2023 |
| 23/012 (e) | Pay the Chairman's £250 allowance | Clerk/ authorisers | Complete | 27/06/2023 |
| 23/033 (g) | Comment on the North Falls Consultation (pylons proposal) | Clerk | Complete | 27/06/2023 |
| 23/031 | Send all required documents to PKF Littlejohn for the external audit | Clerk | Complete | 28/06/2023 |
| 23/030 | Notify Bloor Homes that GHPC does not see reason to meet at the current time | Cllr Arnold | Complete | 29/06/2023 |
| 23/036 (g) | Check whether removal of hedge is covered by insurance | Clerk | Complete - not covered | 29/06/2023 |
| 23/038 (b) | Pay overtime hours for May | Clerk | Complete | 30/06/2023 |
| 23/022 | Instruct Village Warden to clear overgrowth at junction of Malvern Way and Coach Road | Clerk | Complete | 30/06/2023 |
| 23/036 (b) | Ask other companies to quote for air exchange unit servicing | Clerk | Complete | 30/06/2023 |
| 23/022 | Make formal representation to Highways to put restrictions in place opposite bus stops on Malvern Way and Keelers Way | Clerk | Complete | 03/07/2023 |

| 23/022 | Remind Cllr Barber of the dangerous footpaths and potholes in Keelers Way | Clerk | Complete | 03/07/2023 |
|------------|---|---------------------|--|------------|
| 23/033 (h) | Advise Mr Ransome of the Council's thoughts regarding the list of Development Principles | Clerk | Complete | 03/07/2023 |
| 23/035 (b) | Forward Chairman's response to Cllr Barber regarding A134 footpath to all Councillors | Clerk | Complete | 03/07/2023 |
| 23/037 (b) | Forward details of training (inc planning) to all Councillors | Clerk | Complete | 03/07/2023 |
| 23/015 (b) | Investigate whether planning consent needs to be obtained for a new bench to be placed next to the village sign | Clerk | Complete | 04/07/2023 |
| 23/036 (e) | Engage TTSS to upgrade the alarm system and CCTV system | Clerk | Complete - booked for 03/08/2023 | 04/07/2023 |
| 23/024 | Consult to gather opinions on the sand pit and bring results to July meeting | Clerk/Cllr Banks | Complete | 06/07/2023 |
| 23/036 (c) | Book fire extinguisher servicing | Clerk | Complete - Due 17th July | 06/07/2023 |
| 23/036 (f) | Book deep clean of Village Hall | Clerk | Complete - Booked for 30/08/2023 | 06/07/2023 |
| 23/036 (f) | Work with VHBM & Caretaker to start redecoration of Village Hall | Clerk | Complete - Due to take place Oct half term | 06/07/2023 |
| 23/040 | Send list of council meeting dates to all Councillors | Clerk | Complete | 07/07/2023 |

Training courses attended:

Meetings attended:

6 June – Village Hall Committee Meeting

7 June – Meeting with ADP Ltd regarding planning

12 June – Internal Audit

16 June – Caretaker (Village Hall)

21 June – Full Council Meeting

Working Hours:

Booked holiday – 0 days

Overtime – 14 hours